## ● PRINTER RUSH ● (PTO ASSISTANCE)

		33 Examiner:			36//
From:	J. R. 66	Location:	MF FDC	Date:	12-21-04
Tracking #: <u>PM 1066/733</u> Week Date: 12-6-04					
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[RUSH] <b>MES</b>	·	Please in	itial/line t	hrough a	citations
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[XRUSH] RE	SPONSE:				
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